## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Saurabh Kumar

Filed

July 30, 2003

For

METHOD AND SYSTEM FOR IP FRAGMENTATION

**HANDLING** 

Docket No.

: 350078.408

Date

: July 30, 2003

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT

## Commissioner for Patents:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicant wishes to make known to the Patent and Trademark Office the references set forth on the attached form PTO-1449 (copies of the cited references are enclosed). As to any reference supplied, applicant does not admit that it is "prior art" under 35 U.S.C. §§ 102 or 103, and specifically reserves the right to traverse or antedate any such reference, as by a showing under 37 C.F.R. § 1.131 or other method. Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicant's duty to disclose all information he is aware of which is believed relevant to the examination of the above-identified application, applicant believes that his invention is patentable.

Please acknowledge receipt of this Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

Applicant believes this Information Disclosure Statement has been timely filed, however, the Commissioner is authorized to charge any fee due by way of this Information Disclosure Statement to our Deposit Account No. 19-1090.

Respectfully submitted,

Saurabh Kumar

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Enclosures:

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Form PTO-1449
Cited References (5)
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Sheet <u>1</u> of <u>1</u>

| FORM PTO-1449<br>(REV.7-80)   |   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE                                   |  |                            | ATTY. DOCKET NO. APPLICATION NO. 350078.408 |             |             |                    |        |  |
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|   | INF   | FORMATION DISCLOSURE   | MATION DISCLOSURE STATEMENT  |                            | Saurabh Kumar                               |             |             |                    |        |  |
| (Use several sheets if necessary)   |   |  |  | FILING DATE GROUP ART UNIT |   |             | -           |                    |        |  |
|   |   |  |  |                            | July 30, 2003                               |             |             |                    |        |  |
| U.S. PATENT DOCUMENTS   |   |  |  |                            |   |             |             |                    |        |  |
| *EXAMINER<br>INITIAL  |   | DOCUMENT NUMBER  | DATE   |                            | NAME  | CLASS       | SUBCLASS    | FILING<br>IF APPRO |        |  |
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|   |   | ОТНІ   | R PRIOR AR   | T (Including               | g Author, Title, Date, Pertinent F          | ages, Etc.) |             |                    |        |  |
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| * EXAMINER: Initial if reference considered, whether or not criteria is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s). |   |  |  |                            |   |             |             |                    |        |  |
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